



Barley Mill Plaza - Building #26  
4403 Lancaster Pike  
Wilmington, DE 19805

Phone: (302) 351-8200  
Fax: (302) 233-7376

STUDENT'S NAME: \_\_\_\_\_  
Last Name First Name M.I.

Birthdate: \_\_\_\_\_ Grade & Homeroom Teacher: \_\_\_\_\_ Bus #: \_\_\_\_\_

Guardian #1 - Name & Address: \_\_\_\_\_

Guardian's Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_ Home #: \_\_\_\_\_

Guardian's Email: \_\_\_\_\_ Relationship to Student: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Guardian #2 - Name & Address: \_\_\_\_\_

Guardian's Cell #: \_\_\_\_\_ Work #: \_\_\_\_\_ Home #: \_\_\_\_\_

Guardian's Email: \_\_\_\_\_ Relationship to student: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

If Parent(s)/Guardian (s) cannot be reached, call the following Emergency Contacts:

1. \_\_\_\_\_  
Name/ Phone Number(s)/ Relationship to Student

2. \_\_\_\_\_  
Name/ Phone Number(s)/ Relationship to Student

3. \_\_\_\_\_  
Name/Phone Number(s)/ Relationship to Student

Family Physician Name & Phone #: \_\_\_\_\_

Family Dentist Name & Phone #: \_\_\_\_\_

Medical Insurance Information: \_\_\_\_\_

I give permission for the nurse to administer the following medications to my child as needed:

\*\*\*\*\* (Please mark each medication that you authorize the nurse to give) \*\*\*\*\*

\_\_\_\_ Ibuprofen (Advil / Motrin)      \_\_\_\_ Benadryl      \_\_\_\_ Tums      \_\_\_\_ Antibiotic Ointment/Spray

\_\_\_\_ Acetaminophen (Tylenol)      \_\_\_\_ Ambesol      \_\_\_\_ Cough Drops      \_\_\_\_ Throat Spray

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# STUDENT HEALTH HISTORY UPDATE

*This information will be shared on a need-to-know basis with staff, administration and emergency medical staff in the case of an emergency unless you notify us otherwise. This form is kept in the Nurse's Office.*

**Have you, your child or anyone in your household testes positive for COVID-19?**

NO  YES \*\* If yes, please contact the school nurse

STUDENT'S NAME: \_\_\_\_\_ Birthdate: \_\_\_\_\_  
Last Name First Name M.I.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PLEASE MARK IF CHILD HAS HAD DIFFICULTY WITH ANY OF THE FOLLOWING AND PROVIDE DATES AND ADDITIONAL INFORMATION UNDER COMMENTS SECTION:

- |    |  |   |                                     |  |
|----|--|---|-------------------------------------|--|
| 1. | <input type="checkbox"/> ADD/ADHD              | <input type="checkbox"/> Bleeding           | <input type="checkbox"/> Emotional  | <input type="checkbox"/> Physical Disability |
|    | <input type="checkbox"/> Allergies to FOOD     | <input type="checkbox"/> Bone/Spine         | <input type="checkbox"/> Hearing    | <input type="checkbox"/> Seizures            |
|    | <input type="checkbox"/> Allergies to NON-FOOD | <input type="checkbox"/> Bowel/ Bladder     | <input type="checkbox"/> Heart      | <input type="checkbox"/> Speech              |
|    | <input type="checkbox"/> Asthma                | <input type="checkbox"/> Chicken Pox        | <input type="checkbox"/> Infections | <input type="checkbox"/> Surgery             |
|    | <input type="checkbox"/> Behavior              | <input type="checkbox"/> Diabetes/Endocrine | <input type="checkbox"/> Kidney     | <input type="checkbox"/> Vision              |

OTHER (specify): \_\_\_\_\_

COMMENTS/ADDITIONAL INFO: \_\_\_\_\_

2. Does your child have ANY allergies?  YES (Please complete this question)  NO (Skip to #3)

Food (specify): \_\_\_\_\_

What Happens? \_\_\_\_\_

Medicine (specify): \_\_\_\_\_

What Happens? \_\_\_\_\_

Insects/ Animals/ Environment (specify): \_\_\_\_\_

What Happens? \_\_\_\_\_

Latex/Adhesive (specify): \_\_\_\_\_

What Happens? \_\_\_\_\_

3. Is your child being treated or evaluated for any health conditions?

NO  YES (Specify): \_\_\_\_\_

4. Is your child on any medication or treatment?

NO  YES (Name of medicine): \_\_\_\_\_

Does your child need medicine during school hours?

NO  YES \*\*\*IF YES, CONTACT SCHOOL NURSE TO MAKE ARRANGEMENTS\*\*\*

Does your child have an Epi-pen or an Inhaler?

NO  YES \*\*\*IF YES, CONTACT SCHOOL NURSE FOR FURTHER INFORMATION\*\*\*

5. Has your child had any recent (over the past 1 year) emotional upsets (death, separation/divorce, move)?

NO  YES Specify: \_\_\_\_\_

6. Date of child's last:

Physical Exam: \_\_\_\_\_ (Please provide a copy to the Nurse)

Dental Exam: \_\_\_\_\_ Does child wear braces?  NO  YES

Eye Exam: \_\_\_\_\_ Does child wear glasses?  NO  YES